

## MONTFORT SCHOOL

Sargawa, Sakalo Post, Ambikapur Surguja (C.G.) Email : montambikapur@gmail.com Website : montfortschoolamb.org

## TRANSFER CERTIFICATE

|     | Affiliation No: 3330169                                                                                              | School Code: 15172                                                             |
|-----|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
|     | T.C. No. 1275                                                                                                        | Admission No. 2942                                                             |
| 1.  | Name of the pupil                                                                                                    | ANUSHKA TIGGA                                                                  |
| 2.  | Mother's Name:-                                                                                                      | APOLINA TIGGA                                                                  |
| 3.  | Father's/Guardian Name:-                                                                                             | VIJAY TIGGA                                                                    |
| 4.  | Date of Birth (in Christina Era )According to Admission & Withdrawal Register (in figure and words)                  | 18-01-2004 (EIGHTEENTH JANUARY TWO THOUSAND FOUR)                              |
| 5.  | Nationality:-                                                                                                        | INDIAN                                                                         |
| 6.  | Whether the candidate belongs to Schedule Caste or<br>Schedule Tribe or OBC                                          | ST (ORAON)                                                                     |
| 7.  | Date of First Admission in the School with Class                                                                     | 05-06-2020 - IX                                                                |
| 8.  | Class in which the pupil last studied (in figure and words)                                                          | XII (TWELVETH)                                                                 |
| 9.  | School/Board Annual examination last taken with result                                                               | PASS                                                                           |
| 10. | Whether failed, if so once/twice in the same class                                                                   | NA                                                                             |
| 11. | Subjects Studied:-                                                                                                   | ENGLISH, MARKETING, PHYSICAL EDUCATION, ACCOUNTS, BUSINESS STUDIES, ECONOMICS. |
| 12. | Whether qualified for promotion to the higher class (if so to which class (in figure and words)):-                   | YES - HIGHER CLASS                                                             |
| 13. | Month up to which the pupil has paid school dues:-                                                                   | UPTO DATE                                                                      |
| 14. | Any fee concession availed of, if so, the nature of such concession:-                                                | NA                                                                             |
| 15. | Total number of working days:-                                                                                       | 170                                                                            |
| 16. | Total number of working days present:-                                                                               | 121                                                                            |
| 17. | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given).                                                       | NA                                                                             |
| 18. | Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | NA                                                                             |
| 19. | General conduct:-                                                                                                    | GOOD                                                                           |
| 20. | Date of application for certificate:-                                                                                | 05-07-2024                                                                     |
| 21. | Date of issue of certificate:-                                                                                       | 06-07-2024                                                                     |
| 22. | Reasons for leaving the school:-                                                                                     | FOR HIGHER STUDIES                                                             |
| 23. | Any other Remarks:-                                                                                                  | PEN 22283265165                                                                |

Signature of Class Teacher

Checked By

Monthly School Sargamon British Amenda Williams Chipattisgarh - 497001